



National NAGPRA

# Native American Graves Protection and Repatriation Act FY 2006 Grant Proposal

Please read the **Grant Guidelines** carefully before completing this form. Electronic versions of the guidelines and this application form are available by contacting the National NAGPRA Program at (202) 354-2203, or via e-mail at [NAGPRA\\_Grants@nps.gov](mailto:NAGPRA_Grants@nps.gov). The guidelines and application forms are also available on-line at [www.cr.nps.gov/nagpra/GRANTS](http://www.cr.nps.gov/nagpra/GRANTS).

## SECTION 1. PROJECT INFORMATION

### A. Type of Grant Proposal: *(Check one only)*

- |                                     |   |
|-------------------------------------|---|
| <input type="checkbox"/>            | 1. Tribal Consultation/Documentation Award (not to exceed \$75,000) |
| <input checked="" type="checkbox"/> | 2. Tribal Repatriation Award (not to exceed \$15,000)               |
| <input type="checkbox"/>            | 3. Museum Consultation/Documentation Award (not to exceed \$75,000) |
| <input type="checkbox"/>            | 4. Museum Repatriation Award (not to exceed \$15,000)               |

### B. Project Summary: Briefly summarize your project in the space provided in an abstract of up to 200 words.

The Stockbridge-Munsee Community proposes to repatriate cultural items which are located at the Stockbridge Mission House, Stockbridge, Massachusetts. These items were sold without the consent of the Tribe in 1930 to the Stockbridge Mission House. This repatriation project will support the travel of Stockbridge-Munsee representatives to Stockbridge, Massachusetts, the materials for ceremonies at Stockbridge, Massachusetts and Bowler, Wisconsin, and the transportation and housing of the repatriated cultural items to our Tribal Museum, the Arvid Miller Memorial Library and Museum.

### C. Native American Collection:

**(Museum Applicants Only)** – provide approximate numbers for items in the following categories)

- |                      |  |
|----------------------|--|
| <input type="text"/> | Total number of items in your Native American collection.  |
| <input type="text"/> | Number of Indian tribes, Alaska Native villages or corporations, or Native Hawaiian organizations possibly affiliated with items in your collection. |
| <input type="text"/> | Number of Native American human remains in your possession or control (specify if these are individual bones or sets of remains).                    |

## SECTION 2. PROJECT DESCRIPTION

---

All applicants must submit narrative responses to each of the four questions on the following pages. The response to each question must not exceed the space provided. Use a print size that is large enough to read comfortably (10 point or higher is recommended).

**A. GRANT OBJECTIVES.** What are the objectives of this project? What will the deliverables be? What is the ultimate desired achievement? Be specific.

The Stockbridge-Munsee Community, Band of Mohican Indians, is a federally recognized Indian Tribe, situated on a Reservation in northeastern Wisconsin. This reservation encompasses the two Townships of Red Springs and Bartelme in Shawano County, and has been the Tribe's home since 1856. However, the Tribe's **original** homelands were in what are today the States of New York, Vermont, Connecticut and Massachusetts.

February 22<sup>nd</sup>, 2006, the Department of the Interior placed a federal register notice concerning the Communion Set in possession of the Stockbridge Mission House in Stockbridge, Massachusetts. The federal register claims a four piece pewter communion set, including one flagon, two goblets, and one charger. These items have been affiliated with the Stockbridge-Munsee Community, Band of Mohican Indians.

The Tribe received the Communion Set from Reverend John Sergeant in the 1730's. The care of the set was placed with the tribe's mission church, in the early 1800's (which was located in upstate New York). After the tribe was relocated to present day Wisconsin, the responsibility and care for the set was placed in the church by Elder Jamison (Soat) Quinney. In 1930, the set was sold to the Stockbridge Mission House without the consent of the Tribe.

The objectives of the Stockbridge-Munsee Community, Stockbridge, Massachusetts Repatriation Project are:

1. To coordinate and conduct the repatriation of our Communion Set.
2. To assist Stockbridge-Munsee representatives with traveling cost to represent the Tribe at the Stockbridge Mission House at Stockbridge, MA.
3. To repatriate the Stockbridge Communion Set.
4. To transport the repatriated cultural items to the Stockbridge-Munsee Arvid Miller Memorial Library and Museum.
5. To assist the Stockbridge-Munsee Arvid Miller Memorial Library and Museum with the costs associated with housing and exhibition of the Communion Set.
6. To assist the Stockbridge-Munsee Community with the costs of conducting a Welcoming Ceremony for the Communion Set at Stockbridge, MA and Bowler, WI.



Long Hill  
572 Essex Street  
Beverly, MA 01915-1530

tel 978.921.1944  
fax 978.921.1948

[www.thetrustees.org](http://www.thetrustees.org)

The Trustees of Reservations  
572 Essex Street  
Beverly, MA 01915  
978-921-1944x 1884

Dr. Sherry Hutt  
Program Manager, National NAGPRA  
National Park Service  
1849 C Street  
Washington, DC 20240

June 29, 2006

Dear Dr. Hutt:

I write to inform you that The Trustees of Reservations has transferred control of a four piece pewter communion set to the Stockbridge-Munsee Tribe by a vote of the Board of Directors at a meeting held on December 14, 2005. Minutes of the meeting are attached.

These items are described in a Notice of Intent to Repatriate that was published in the *Federal Register* on February 22, 2006, pages 9154-9155.

The organization determined that the items are culturally affiliated to the Stockbridge-Munsee Tribe. No other claimants have come forward. The organization notified the claimant tribe of its decision to repatriate these items in acknowledgement of the claim on December 15, 2005.

The tribe and The Trustees of Reservations have arranged for the repatriation to occur before December 31, 2006. We are ready to proceed with the transfer of possession.

Please do not hesitate to contact me at 978-921-1944 x 1884 or by email at [rryan@ttor.org](mailto:rryan@ttor.org)

Sincerely,

Richard Ryan  
Vice President of Finance and Administration



Mountain Reservation, Colorado, New Mexico & Utah; Ysleta Del Sur Pueblo of Texas; and Zuni Tribe of the Zuni Reservation, New Mexico that this notice has been published.

Dated: January 30, 2006.

**C. Timothy McKeown,**

*Acting Manager, National NAGPRA Program.*

[FR Doc. E6-2477 Filed 2-21-06; 8:45 am]

**BILLING CODE 4312-50-S**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of Inventory Completion: Saint Martin's Waynick Museum, Lacey, WA

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains in the possession of the Saint Martin's Waynick Museum, Lacey, WA. The human remains were removed from King County, WA.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003 (d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains. The National Park Service is not responsible for the determinations in this notice.

A detailed assessment of the human remains was made by Saint Martin's Waynick Museum professional staff in consultation with representatives of the Puyallup Tribe of the Puyallup Reservation, Washington.

In 1938, human remains representing a minimum of two individuals were removed from a cist burial mound on Vashon-Maury Island, King County, WA, by Lynne "Black Eagle" Waynick. Mr. Waynick later donated the human remains to the Saint Martin's Waynick Museum. The human remains were found in the museum's collection in 2003. No known individuals were identified. No associated funerary objects are present.

The morphology of the human remains is consistent with that of Native American populations. Archeological and historical documentation identifies Vashon-Maury Island as a site of several Puyallup villages at or before the signing of the Medicine Creek Treaty of 1854. The Vashon-Maury Island is located in the historically documented traditional territory of the Puyallup

tribe. Descendants of the Puyallup are members of the Puyallup Tribe of the Puyallup Reservation, Washington.

Officials of Saint Martin's Waynick Museum have determined that to the best of their ability, pursuant to 25 U.S.C. 3001 (9-10), the human remains described above represent the physical remains of two individuals of Native American ancestry. Officials of Saint Martin's Waynick Museum also have determined that, pursuant to 25 U.S.C. 3001 (2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and the Puyallup Tribe of the Puyallup Reservation, Washington.

Representatives of any other Indian tribe that believes itself to be culturally affiliated with the human remains should contact Brother Luke Devine, Curator, Saint Martin's Waynick Museum, 5300 Pacific Avenue SE, Lacey, WA 98503, telephone (360) 438-4458, before March 24, 2006. Repatriation of the human remains to the Puyallup Tribe of the Puyallup Reservation, Washington may proceed after that date if no additional claimants come forward.

Saint Martin's Waynick Museum is responsible for notifying the Puyallup Tribe of the Puyallup Reservation, Washington that this notice has been published.

Dated: February 9, 2006.

**Sherry Hutt,**

*Manager, National NAGPRA Program.*

[FR Doc. E6-2448 Filed 2-21-06; 8:45 am]

**BILLING CODE 4312-50-S**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of Intent to Repatriate a Cultural Item: The Trustees of Reservations, Beverly, MA

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3005, of the intent to repatriate a cultural item in the possession of The Trustees of Reservations, Beverly, MA, that meets the definition of "object of cultural patrimony" under 25 U.S.C. 3001.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003 (d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal

agency that has control of the cultural items. The National Park Service is not responsible for the determinations in this notice.

The one cultural item is a four-piece pewter communion set. The pieces are one flagon (circa 1825-1854), made by Thomas Danforth Boardman, Hartford, CT (MH.A.E.1); one goblet (circa 1825-1854), made by Sherman Boardman and Thomas Danforth Boardman (MH.A.E.2); one goblet (circa 1820-1850), by an unknown maker (MH.A.E.3); and one charger (circa 1758-1788) possibly made by Joseph Danforth, Middletown, CT (MH.A.E.4).

In the 1730s, the Stockbridge Mohicans, now the Stockbridge Munsee Community, Wisconsin, accepted the Reverend John Sergeant as a Christian missionary in Stockbridge, MA. This communion set was acquired by the tribe's mission church in the early 1800s, when they were living in upstate New York. Around 1911, the communion set was placed in the care of the church by Elder Jamison (Soat) Quinney, for many years the caretaker for objects on behalf of the Stockbridge Munsee Community.

In 1930, Miss Mabel Choate, working through an agent, purchased the communion set, along with a two-volume Bible (returned to the Stockbridge Munsee Community, Wisconsin in 1991), from the John Sergeant Memorial Presbyterian Church in Red Springs, WI., for display at the Mission House Museum in Stockbridge, MA. In 1948, Miss Choate donated the Mission House complete with all its contents, including the communion set, to The Trustees of Reservations.

The cultural item's cultural affiliation with the Stockbridge Munsee Community is established through records held in the archives of the Mission House. Consultation with representatives of the Stockbridge Munsee Community confirmed that no single member nor a group of members of the John Sergeant Memorial Presbyterian Church had the right to sell cultural items owned by the community. The communion set was an integral part of the mission church begun in the 1730s in western Massachusetts and continues to have ongoing historical, traditional, and cultural importance central to the Stockbridge Munsee Community, Wisconsin.

Officials of The Trustees of Reservations have determined that, pursuant to 25 U.S.C. 3001 (3)(D), the cultural item described above has an ongoing historical, traditional, or cultural importance central to the



Native American group or culture itself, rather than property owned by an individual. Officials of The Trustees of Reservations also have determined that, pursuant to 25 U.S.C. 3001 (2), there is a relationship of shared group identity that can be reasonably traced between the object of cultural patrimony and the Stockbridge Munsee Community, Wisconsin.

Representatives of any other Indian tribe that believes itself to be culturally affiliated with the object of cultural patrimony should contact Will Garrison, Historic Resources Manager, The Trustees of Reservations, PO Box 792, Stockbridge, MA 01262, telephone (413) 298-8123, before March 24, 2006. Repatriation of the object of cultural patrimony to the Stockbridge Munsee Community, Wisconsin may proceed after that date if no additional claimants come forward.

The Trustees of Reservations is responsible for notifying the Stockbridge Munsee Community, Wisconsin that this notice has been published.

Dated: February 2, 2006.

**C. Timothy McKeown,**  
Acting Manager, National NAGPRA Program.  
[FR Doc. E6-2480 Filed 2-21-06; 8:45 am]  
BILLING CODE 4312-50-S

## INTERNATIONAL TRADE COMMISSION

[Investigation No. 731-TA-1102 (Preliminary)]

### Activated Carbon From China

**AGENCY:** United States International Trade Commission.

**ACTION:** Notice of withdrawal of petition in antidumping investigation.

**SUMMARY:** On February 15, 2006, the Department of Commerce and the Commission received a letter from petitioners in the subject investigation (Calgon Carbon Corporation, Pittsburgh, PA, and Norit Americas, Inc., Marshall, TX) withdrawing their petition. Commerce has not initiated an investigation as provided for in section 732(c) of the Tariff Act of 1930 (19 U.S.C. 1673a(c)). Accordingly, the Commission gives notice that its antidumping investigation concerning activated carbon from China (investigation No. 731-TA-1102 (Preliminary)) is discontinued.

**EFFECTIVE DATE:** February 15, 2006.

**FOR FURTHER INFORMATION CONTACT:** Jim McClure (202-205-3191), Office of Investigations, U.S. International Trade Commission, 500 E Street SW.,

Washington, DC 20436. Hearing-impaired individuals are advised that information on this matter can be obtained by contacting the Commission's TDD terminal on 202-205-1810. Persons with mobility impairments who will need special assistance in gaining access to the Commission should contact the Office of the Secretary at 202-205-2000. General information concerning the Commission may also be obtained by accessing its Internet server (<http://www.usitc.gov>). The public record for this investigation may be viewed on the Commission's electronic docket (EDIS) at <http://edis.usitc.gov>.

By order of the Commission.

Issued: February 15, 2006.

**Marilyn R. Abbott,**  
Secretary to the Commission.  
[FR Doc. E6-2468 Filed 2-21-06; 8:45 am]  
BILLING CODE 7020-02-P

## DEPARTMENT OF JUSTICE

### Antitrust Division

#### Notice Pursuant to the National Cooperative Research and Production Act of 1993—Technologies for Target Assessment

Notice is hereby given that, on February 1, 2006, pursuant to section 6(a) of the National Cooperative Research and Production Act of 1993, 15 U.S.C. 4301 *et seq.* ("the Act"), Technologies for Target Assessment ("TATS member firm Icoria, a Clinical Data Inc. Company") has filed written notifications simultaneously with the Attorney General and the Federal Trade Commission disclosing changes in Icoria, Inc.'s ownership. The notifications were filed for the purpose of extending the Act's provisions limiting the recovery of antitrust plaintiffs to actual damages under specified circumstances. Specifically, Clinical Data, Inc., Newton, MA has acquired Icoria, Inc., Research Triangle Park, NC.

No other changes have been made in either the membership or planned activity of the group research project. Membership in this group research project remains open, and TATS member firm Icoria, a Clinical Data Inc. Company, intends to file additional written notification disclosing all changes in membership.

On August 1, 2002, TATS member firm Icoria, a Clinical Data Inc. Company, filed its original notification pursuant to Section 6(a) of the Act. The Department of Justice published a notice

in the **Federal Register** pursuant to Section 6(b) of the Act on September 12, 2002 (67 FR 57853).

The last notification was filed with the Department of Justice on January 6, 2006. A notice was published in the **Federal Register** pursuant to Section 6(b) of the Act on February 8, 2006 (71 FR 6523).

**Dorothy B. Fountain,**  
Deputy Director of Operations, Antitrust Division.  
[FR Doc. 06-1608 Filed 2-21-06; 8:45 am]  
BILLING CODE 4410-11-M

## DEPARTMENT OF JUSTICE

### Foreign Claims Settlement Commission

#### [F.C.S.C. Meeting Notice No. 2-06]

#### Sunshine Act Meeting

The Foreign Claims Settlement Commission, pursuant to its regulations (45 CFR Part 504) and the Government in the Sunshine Act (5 U.S.C. 552b), hereby gives notice in regard to the scheduling of meetings for the transaction of Commission business and other matters specified, as follows:

**DATE AND TIME:** Thursday, March 2, 2006, at 10 a.m.

**SUBJECT MATTER:** (1) Issuance of Proposed Decisions in claims against Albania

(2) Issuance of Proposed Decisions in claims against Cuba

**STATUS:** Open.

All meetings are held at the Foreign Claims Settlement Commission, 600 E Street, NW., Washington, DC. Requests for information, or advance notices of intention to observe an open meeting, may be directed to: Administrative Officer, Foreign Claims Settlement Commission, 600 E Street, NW., Room 6002, Washington, DC 20579. Telephone: (202) 616-6988.

**Mauricio J. Tamargo,**  
Chairman.  
[FR Doc. 06-1693 Filed 2-17-06; 2:16 pm]  
BILLING CODE 4410-01-P

## DEPARTMENT OF LABOR

### Employee Benefits Security Administration

#### National Summit on Retirement Savings

**AGENCY:** Employee Benefits Security Administration, Labor.



Long Hill  
572 Essex Street  
Beverly, MA 01915-1530

tel 978.921.1944  
fax 978.921.1948

[www.thetrustees.org](http://www.thetrustees.org)

### Transfer of Ownership

In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3005, The Trustees of Reservations, by vote of its Board of Directors on December 14, 2005, has repatriated the following objects of cultural patrimony to the Stockbridge-Munsee Community of Bowler, Wisconsin:

A four-piece communion set, made of pewter:

1. Flagon (1825-1854), made by Thomas Danforth Boardman (1784-1873), Hartford, Connecticut (catalog number MH.A.E.1);
2. Goblet (1825-1854), made by Sherman Boardman (1787-1861) and Thomas Danforth Boardman (catalog number MH.A.E.2);
3. Goblet (circa 1820-1850), unknown maker (catalog number MH.A.E.3);
4. Charger (circa 1758-1788) possibly by Joseph Danforth, Middletown, Connecticut (working dates 1758-1788) (catalog number MH.A.E.4).

Notice of intent to repatriate was posted in the Federal Register [FR Doc E6-2480, February 22, 2006 (Volume 71, Number 35), pages 9154-9155].

Physical transfer of the communion set will be at the mutual convenience of The Trustees of Reservations and the Stockbridge-Munsee Community.

Signed for The Trustees of Reservations:

Date:

R. J. Cuff  
6/29/06

Signed for the Stockbridge-Munsee Community:

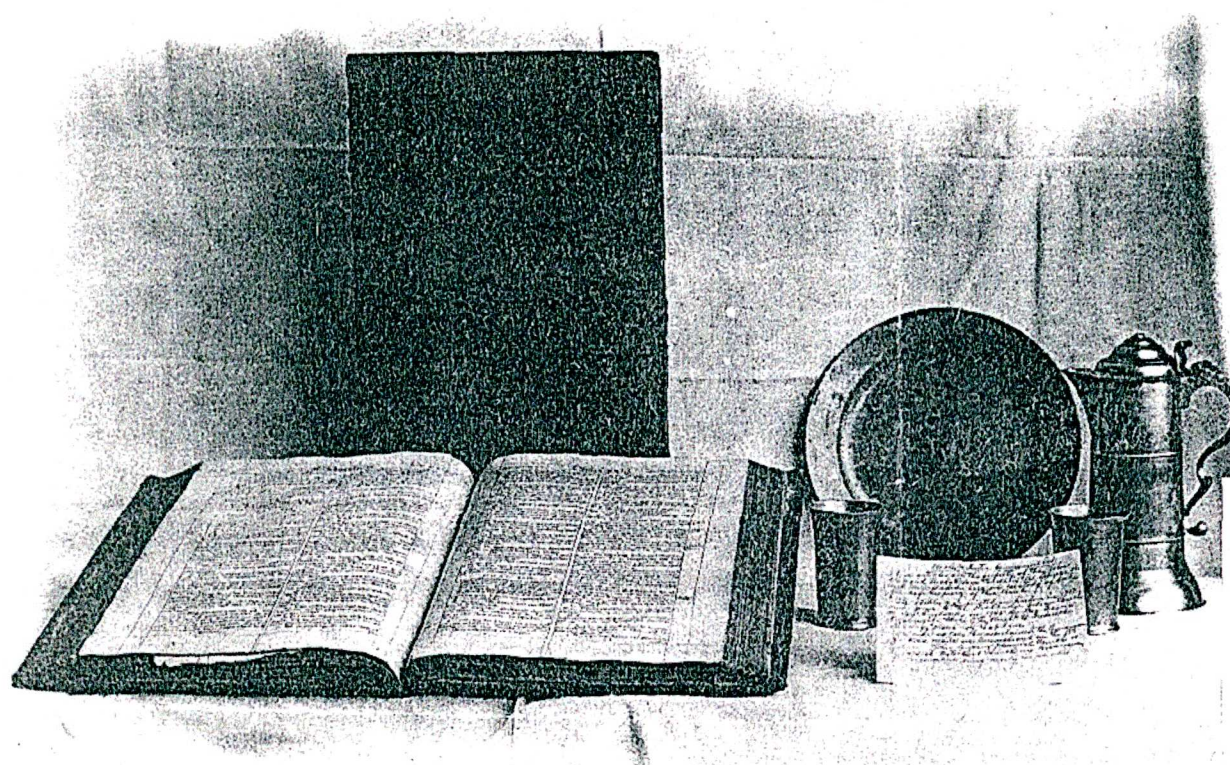
Date:

Robert Clark  
6-29-06



British  
Sunday or  
after Roy  
marine of  
Britain  
Ministry  
covered I  
pected sh  
Argenti  
unloading  
comment  
weeks at  
Falkland  
There I  
take Sou  
invasion  
that Arge  
The Br  
quoting  
ed by a I  
marine co  
defenders  
The ag  
from a B  
tine force  
The Br  
began "ar  
island's n

"A Brit  
Georgia v  
the coast  
said. "Th  
ed to be U  
"Helic  
safeguard  
said. "Dr  
The state  
In Bue  
British I  
unloading  
workers  
station.  
The At  
reports a  
on the su  
Jean, ad  
measure  
estimate



These volumes of the Bible along with a pewter Communion set were gifts to the Stockbridge-Munsee Indians in the 18th century. The Bible and

set accompanied the tribe during its relocations from its eastern home. Disputing the items' "sale" in 1930, the tribe is now seeking their

return from a Stockbridge, Mass., museum.

## Stockbridge Indians try to recover 1717 Bible

By David M. Wilhelms  
SEL Regional Editor

**STOCKBRIDGE-MUNSEE INDIAN RESERVATION** — The Stockbridge-Munsee band of the Mohicans wants a 1717 two-volume Bible and a pewter communion set returned to its possession.

The Bible and communion set are now in the custody of the Mission House, a museum in Stockbridge, Mass. The tribe believes the Bible and set passed out of tribal hands in 1930 due to, at best, a misunderstanding of ownership.

Relying on a legal opinion as well as its spiritual and historic claims, the tribe believes the Bible and set should be returned for display and use on the reservation.

While the matter of preservation is not really an issue in the dispute over ownership, Leah Heath, a tribal historical committee member, maintained the Bible and set would at least receive the same level of care they now get at the Mission House.

Perhaps preservation would be better served as the tribal library has a fireproof vault for its valuables. According to Heath, the Bible and set are now stored under glass in a wooden building at the Mission House with no vault available.

Presently, the tribe is seeking to use persuasion and letters in support of return of the Bible and set, Heath said. A petition has also been reported circulating in Stockbridge, Mass., according to a newspaper clipping in Heath's bulging file of correspondence.

However, litigation, suggested as a possibility by both sides, has not been ruled out, she added.

Even if an amicable agreement should be worked out, Heath said both sides would probably want to get court approval. "They feel they owe it to their public to do it that way," she said and her contention is borne out by the correspondence with the present caretakers.

Rev. Gordon Shepard, pastor of the Stockbridge Bible Church, said that the Bible is of significance to the Indian people from both of a historic and religious standpoint, "it can go either way."

Shepard said he wants to see the Bible come back to the tribe for use and "not to be just put on display." He said that it "would be a real thrill" for him to preach out of the Bible and use the communion set. He envisioned the first church service with the Bible and set "as a sort of thanksgiving service." However, he said that he couldn't think of the Biblical passage he would use for the basis of

group's stationery.

While at first, the Trustees took the position that the bequest gave it certain trust and legal obligations that would make return of the Bible and set impossible, Heath said the most recent letter of Feb. 2 is more conciliatory.

While requesting complete documentation of the tribe's claim, the letter added, "The Standing Committee (that guides the Trustees) also declared that it would welcome, again as a prelude to discussions, any suggestions that you may have for resolution of the matter of the Bibles. These suggestions, of course should be consistent with the trust obligations..."

"While we hope you understand...that the Trustees of Reservations is not in a position to surrender the Bibles to any party without a decree of court, it is our hope that we may be able to reach a preliminary agreement which is consistent with the claims and obligations on both sides. Court approval could then be sought." The letter is signed by Gordon Abbott, Jr., director of the Trustees.

Heath said the requested documentation was sent on April 10. She added a group from the tribe will go to Massachusetts in the next few months to meet with the Trustees.

## More fires reported

**SHAWANO** — Grass fires and other small blazes kept county firefighters busy during the past weekend.

On Saturday, the Waukechon town dump was reported on fire at 7:50 p.m., a minute after a grass fire near the Scotty bulk tanks on East Fifth Street was phoned into city police.

Earlier on Saturday, a fire was reported behind the L&J Ranch on East Green Bay Street in some woods at 2:06 p.m. At 12:53 p.m., there was a grass fire reported behind the Coca-Cola building.

Also on Saturday, the Wittenberg Fire Department was called to contain a fire at the village dump at 5:37 p.m.

On Friday a grass fire near the junction of Limekiln and Pitt Roads was reported at 10:53 p.m.

**SHAWANO** — City police officers who questions raised by an offer from a business that had been contacting local people saying they had won a prize and all they had to do was come to a room at a local motel.

The contact with the people involved revealed that it was a sales promotion for family or personal portraits and

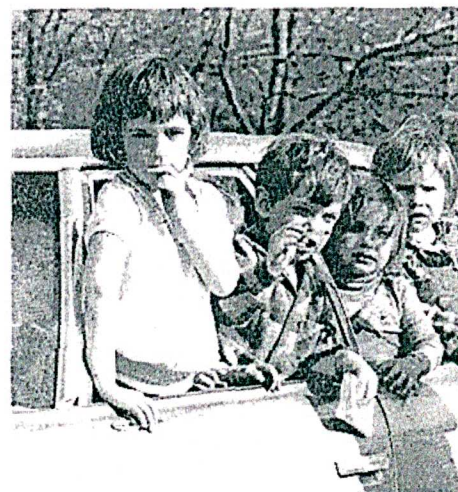
The Bible was a gift in 1745

Stockbridge, Mass., is on the western edge of the state and was once the tribe's home.

The Bible was a 1745 gift of Sir Francis Ayscough, chaplain to the Prince of Wales. The inscription of one of the volumes noted that Ayscough presented the religious book to the "to the use of the Congregation of Indians, at or near the Housatonic (River in Massachusetts)," according to a history of the Bible put together for the tribe's historical committee by Dorothy W. Davids in 1981.

The presentation was made on behalf of John Sergeant,

Continued on page 4, column 3

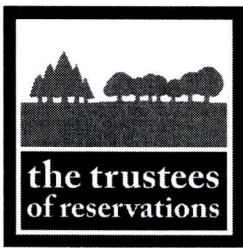


## Fire watchers

Friday's fire in the Town of Wescott drew a fair number of spectators, including these children of

as bab  
The gr  
from tl  
cried,





Please join us at the Mission House at 2 pm on Friday, September 22, for a ceremony and reception with representatives of the Stockbridge-Munsee Community to mark the transfer of the Communion Set to the tribe.

The pewter communion set was purchased from a church on the Mohicans' reservation in Wisconsin by Stockbridge resident Mabel Choate in 1930. Long interested in Colonial-era history, Miss Choate was the driving force behind restoration of the Mission House, 18<sup>th</sup> century home to Reverend John Sergeant, which she moved to its current location, restored, and gave to The Trustees of Reservations with its contents in 1948.

For over 65 years, The Trustees of Reservations have been privileged to preserve and interpret the rich cultural heritage of the Mohican tribe at the place where Christianity became such an integral part of their cultural patrimony. Thanks to this stewardship, a deep connection still exists between the Mohicans and present day Stockbridge almost 300 years later.

Light refreshments and a visit to the original site of the Mission House on Eden Hill to follow.

RSVP 413.298-3239 ext. 3000 or by email to [dcote@ttor.org](mailto:dcote@ttor.org) by Thursday, September 20.